

rot determining, on the streets
diers, that they would, per
dle at Rome, and then sett
fashion, by the light of the
tion,—this is a more hideous
than ever was imagined, in
the un-christian emperors, it
was delivered up to their c

10

the day.

was delivered up to their caprices.

... says that he has denied the authorship of it.

ly in the neighborhood of Philadelphia presents a truly beautiful appearance. The crops are likely to prove most abundant.

and a numerous circle of relatives, to survive for their loss, to rejoice in her gain. Friends in Annapolis and Northampton, please notice this death. J. Com.

75
509 Vermont and Mass. Railroad Bonds, 85.

Books of the Old and New Testaments, Canonical and Apocryphal, with Remarks on the Apocrypha, by Robert Haines, Esq., of 5 of
B. FERRIS & CO., 120 Washington st.

Office of the Native Director. It is filled out "and" a
message often is usually directed, and is every one of a
direction. Most Messages. Invaluable at this office.

I. TIFFANY,
AGENT FOR THE

WOODBIDGE, MO

THE PURITAN REFORMER

OFFICE NEWSPAPER EXCHANGE.

FOR TERMS, SEE LAST

Rev. William B. Felt

MESSRS. EDITORS:—Agreeable to the

of some of the friends of Tappan, I present you for public life, character and peaceful departure is felt to be a public benefit at the time of his decease, was none.

William Bingham Tappan was 1785. He was the son of pious parents, and was early and earnestly concerned to God by baptism. His father was Mr. Samuel Tappan, when William was only ten years of age. His father's death he was apprenticed in the vicinity of Boston, where he grew up. All the schooling previous to his father's death, which he obtained after his apprenticeship, he was surrounded by influences and exposed to great temptations. He was, however, able to attribute his preservation to his love for God. He was a humble laborer belonging to his church, and his family attentions were in scenes of desolation, he gave grace, and comfort to his favorite author. Though well known and diligence, he gained

—If Mr. Williams Wought Edwards states that the

genius now began to develop naturally to pursue the career of a writer. While his fellow-entrants were the pursuit of pleasure, he resolved he could go to church without continued four years of study. The result was what might be called a "moral victory"; and it furnished a solemn warning to the other students. Of thirteen applicants, only five have come to ruin. But God ordains, and he who paid his sins to his father, also regarded the thought about murder.

After his apprenticeship, he with a partner in his business was unsuccessful. Subsequently, he came to New York, where in that city, in which poverty is respectable and very successful, he flourished for some six or seven years, but he was poor and hungry. He continued to till the public school system broke up.

During this period he became close to it, was not a professional writer, but a student. He was correct in his determination to mark respect for religion and often expressed his fears of the loss of his religious faith.

Colds, Hoarseness, Bronchitis, Croup, Whooping Cough & Consumption.

responsibilities as a husband and the principal means of leading the Lord. His conversion was a short but violent struggle, believing; and to him it was "a glory." This was to him the source of his influence on his children, like that of Saul of Tarsus, *not with flesh and blood*, but with the power of God. When he said to his children on either side, *he said*, "Will these dear children father never pray for the Lord's food, *apart* before he has considered how he had ever drawn thanks to the Giver, and He wondered it had not occurred then for the first time, like that to God, and to crave his vision of his board. He began for having neglected family prayer up the hills of his existence, when he entered his pupils of the change, the effect of their spiritual interest with prayer, which he had followed this pursuit. At person who he supposed to get their forgiveness; and an example had been taught, sought forgiveness. In person who kept a circulating library had obtained novels and brought her, with tears, to his victorious books.

LOTS NEW SEWING DESIGNS

First Presbyterian Church took of the Lord's Supper. He led a prayer meeting in the church after continued this practice to town. He immediately took his bath school estate, where he soon after he entered the Sunday School Union as an agent. He established a school house, and afterwards a church. He held one evening in the week 40 children from the different religious instruction upward to God, and often quiring what they should do when he has become ready for the good influence of them.

After some time he returned to the city, and became a member of the church, where his labors were. He was chosen ruler in the church, and with his own hand with his pastor in carrying out the spiritual welfare of the church.

GEORGE W. SIMMONS & CO

to take charge of the Department. This was the committee for establishing Sabbath Valley. There he undertook Church, subsequently Rev. Dr. Lyman Beecher, senior ruling elder, and it was lead in devotional meetings for the spiritual improvement of occasionally occupied as a school of Sabbath school in the country for the same time came greatly endeared to school cause in that region.

After some time he became a citizen of the city, on an eminence by the butchers and bakers.

THE PURITAN RECORDER
RELIGIOUS AND FAMILY NEWSPAPER

he secured regular premiums, which place became frequently renewed to an amount of a large hall was a church organized and a large congregation followed. This was a laborious task in them, which these occasions.

In the midst of this city finding his place in Philadelphia, the wishes of the friends obeyed the summons where he remained at transferred to Boston in years in New England. Since that time he has been beyond his strength, and he has been able to advance the cause.

In 1840 he applied for Association, that he might be present at the cause churches; at the same time he desired to preach the